

GVTV BULLETIN



GENERAL NEWS



Welcome Golden Valley Grizzlies!

Week of 10/19-10/23

Friendly reminder, we have **a regular bell schedule from Monday – Wednesday** and **EVERY Thursday/ Friday is on block schedule.**

GV Students! Please check your email for your gold block schedule on Thursdays and Fridays!

Golden Valley High School New Bell Schedule 2026 - 2027

Regular Bell Schedule (Monday - Wednesday)			
Period	Start	End	Minutes
Period 1	8:30 AM	9:20 AM	50 minutes
Period 2	9:25 AM	10:20 AM	55 minutes
Brunch	10:20 AM	10:35 AM	15 minutes
Period 3	10:40 AM	11:30AM	50 minutes
Period 4	11:35 AM	12:25 PM	50 minutes
Lunch	12:25 PM	1:00 PM	35 minutes
Period 5	1:05 PM	1:55 PM	50 minutes
Period 6	2:00 PM	2:50 PM	50 minutes
Period 7	2:55 PM	3:45 PM	50 minutes

Block /Advisory/Collaboration (Thursday & Friday)			
Period	Start	End	Minutes
Collaboration	8:15	8:55	45
Period 2/1	9:00	10:25	85
Advisory	10:30	11:00	30
Brunch	11:00	11:15	15
Period 4/3	11:20	12:40	80
Lunch	12:40	1:15	35
Period 6/5	1:20	2:40	80
Period 7	2:45	3:30	45

GOLDEN VALLEY HIGH SCHOOL BELL SCHEDULE

Monday – Wednesday

P 1	8:30 AM – 9:20 AM	50m
P 2	9:25 AM – 10:20 AM	55m
BRUNCH	10:20 AM – 10:35 AM	15m
P 3	10:40 AM – 11:30 AM	50m
P 4	11:35 AM – 12:25 PM	50m
LUNCH	12:25 PM – 1:00 PM	35m
P 5	1:05 PM – 1:55 PM	50m
P 6	2:00 PM – 2:50 PM	50m
P 7	2:55 PM – 3:45 PM	50m

Thursday–Friday

Late Start w/ Gold Block

P 2/1	9:00 AM – 10:25 AM	85m
Gld Blck	10:30 AM – 11:00 AM	30m
BRUNCH	11:00 AM – 11:15 AM	15m
P 4/3	11:20 AM – 12:40 PM	80m
LUNCH	12:40 PM – 1:15 PM	35m
P 6/5	1:20 PM – 2:40 PM	80m
P 7	2:45 PM – 3:30 PM	45m

Minimum Day Back to School/Open House

P 1	8:30 AM – 9:05 AM	35m
P 2	9:10 AM – 9:45 AM	35m
P 3	9:50 AM – 10:25 AM	35m
BRUNCH	10:25 AM – 10:40 AM	15m
P 4	10:45 AM – 11:20 AM	35m
P 5	11:25 AM – 12:00 PM	35m
P 6	12:05 PM – 12:40 PM	35m
P 7	12:45 PM – 1:20 PM	35m

7 Period Late Start Limited

P 1	9:00 AM – 9:40 AM	40m
P 2	9:45 AM – 10:30 AM	45m
BRUNCH	10:30 AM – 10:45 AM	15m
P 3	10:50 AM – 11:30 AM	40m
P 4	1:35 AM – 12:15 PM	40m
LUNCH	12:15 PM – 12:50 PM	35m
P 5	12:55 PM – 1:35 PM	40m
P 6	1:40 PM – 2:20 PM	40m
P 7	2:25 PM – 3:05 PM	40m

Finals

P 1/2/3	8:30 AM – 10:15 AM	105m
Brunch	10:15 AM – 10:30 AM	15m
P 4/5/6	10:35 AM – 12:20 PM	105m
P 7	12:25 PM – 1:00 PM	35m





LIBRARY NEWS



(During the School day)

7:30 am – 3:40 pm

Monday- Friday

7:30 am- 1:00 pm

Mini days

**(Extended library hours will begin 8/24. The library will
be open until 4:30 pm.)**



NEED A TAP CARD?

Come see Ms. Danni, in the Front Office, for more information on how to apply.

If you already have a TAP card, please review this information below:

If you need a new GV Tap card or if you already have a TAP card but lost it or need to have funds added to your card, please come by the front office to request a new card, a replacement or add funds.

Please note there is a replacement fee of \$5.



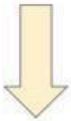
If you have requested a new card or funds to be added on your TAP card and have not received them yet, please stop by the front office. Please remember all requests take at least 2 days to process.

Thank you for your patience.

LOST IN FOUND INFORMATION

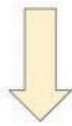
LOST AND FOUND

HAVE YOU LOST SOMETHING??



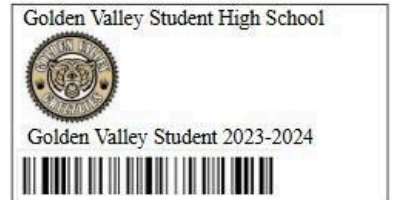
VISIT THE LOST AND FOUND IN THE
200 BUILDING TO CHECK IF WE
HAVE YOUR BELONGINGS

CAN'T FIND YOUR CELL PHONE OR
AIRPODS?



COME TO THE AP OFFICE AND
CHECK IF ONE OF OUR
ASSISTANT PRINCIPALS HAVE IT

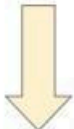
MISSING YOUR ID?



OUR RECEPTIONIST MAY HAVE IT!

LOST AND FOUND

¿HAS PERDIDO ALGO?



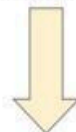
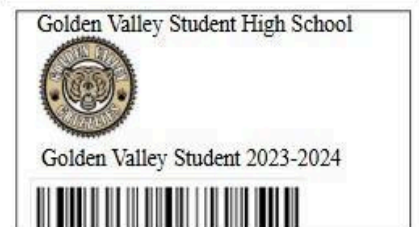
VISITE EL EDIFICIO 200 PARA
COMPROBAR SI TENEMOS SUS
PERTENENCIAS

¿NO ENCUENTRAS TU CELULAR
O TUS AIRPODS?



VEN A LA OFICINA DE AP Y
COMPRUEBA SI ALGUNO DE
NUESTROS SUBDIRECTORES LO TIENE

"¿DÓNDE ESTÁ MI
IDENTIFICACIÓN?"



¡NUESTRA RECEPCIONISTA PUEDE
TENERLO!

COUNSELING & CAREER NEWS



Please follow the below steps to make an appointment.

STEP 1: Secure Employment

Students need to secure a job before obtaining a work permit.

STEP 2: Get Work Permit Application from
the AP or Front office.

STEP 3: Complete the Work Permit Application:

Students are to complete the sections "Minor's Information" and "School Information."

1. Students are to complete the sections "Minor's Information" and "School Information."
2. Employers are to complete the section "For Employer to Complete" then print and sign their name.
3. Parents/guardians are required to sign the form for knowledge and consent.

STEP 4: Bring Application to AP office or Front Office for completion.

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**For summer employment-**

Request an Appointment at the District Office

Email [workpermit@hartdistrict.org](mailto:workpermit@hartdistrict.org) to request a work permit. An auto-reply will provide appointment instructions.

**Appointments will take place at:**

**William S. Hart Union High School District Office  
21380 Centre Pointe Parkway  
Santa Clarita, CA 91350**

**Let the receptionist know you are there for a work permit and be sure to bring  
your ID.**

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# **Want to schedule an appointment with your Counselor? Scan this!!**

Counselors will do their best to summon you when they are available. They will send a pass to your class for your appointment. Please give them at least 2 days to respond.



**B. Ortiz**  
**9 & 11 (A – Ga)**



**Mrs. Cardenas**  
**10 & 12 (A – F)**



**Mrs. Navia**  
**9 & 11 (Ge – M)**



**Mrs. Dyer**  
**10 & 12 (G – Mor)**



**Mr. Pellegrin**  
**9 & 11 (N – Z)**



**Mrs. A. Ortiz**  
**10 & 12 (Mos – Z)**

**\*Don't want to request an appointment?**  
**The Counseling Office is open to students for "walk-ins" only during: brunch, lunch, and before & after school—**  
**NOT during class or passing periods.**

# **¿Quieres programar una cita con tu Consejero? ¡Escanea esto!**

Los consejeros harán todo lo posible por citarte cuando estén disponibles. Enviarán un pase a tu clase para tu cita. Por favor, déles al menos 2 días para responder.



**Srta. B. Ortiz**  
**9 & 11 (A – Ga)**



**Sra. Cardenas**  
**10 & 12 (A – G)**



**Sra. Navia**  
**9 & 11 (Ge – M)**



**Sra. Dyer**  
**10 & 12 (G – Mor)**



**Sr. Pellegrin**  
**9 & 11 (N – Z)**



**Sra. A. Ortiz**  
**10 & 12 (Mos – Z)**

**\*¿No quieres pedir una cita?**

**La Oficina de Consejería está abierta a los estudiantes sin cita sólo durante: el almuerzo, el almuerzo, y antes y después de la escuela, NO durante la clase o periodos de paso.**

# GROWL CENTER NEWS

## PAWS CENTER

### What is PAWS . . .

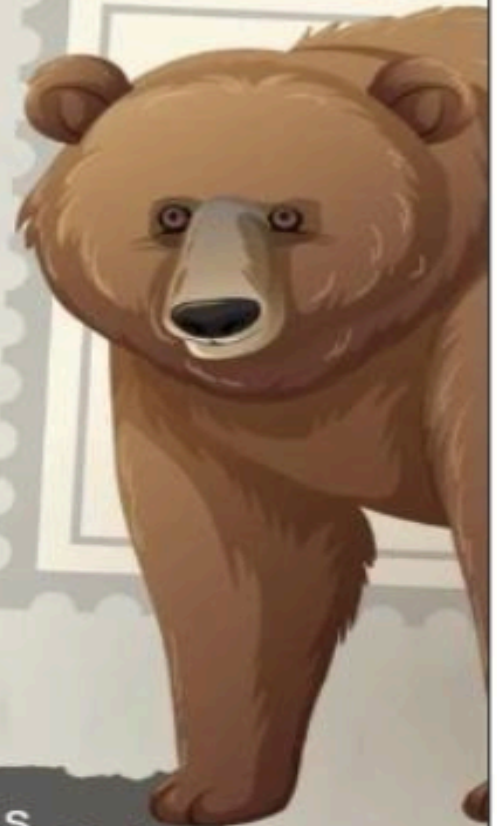
*PAWS Center Parent Awareness, Workshops and Support* focuses on connecting our school, families, staff and community to help our students succeed at Golden Valley High School and beyond. Golden Valley High's PAWS Center (Parent Awareness, Workshops and Support) is a family resource center **HERE ON CAMPUS.**

*Conciencia de los padres del Centro PAWS, Los talleres y apoyo se enfocan en conectar nuestra escuela, familias, personal y comunidad para ayudar a nuestros estudiantes a tener éxito en Golden Valley High School y más allá. El Centro PAWS (Concientización, Talleres y Apoyo para Padres) de Golden Valley High es un centro de recursos familiares **AQUÍ EN EL CAMPUS.***

### Our Mission is . . .

Our mission is to provide information for students, parents, and staff by encouraging students success, family health and wellness, and parenting/Staff support resources.

Nuestra misión es proporcionar información para estudiantes, padres, y al personal fomentando el éxito de los estudiantes, la salud y el bienestar familiar y los recursos de apoyo para los padres y el personal.



## ASB NEWS

### Meet the 26-27 ASB Team ( [link](#) )

**Attention all clubs! If your club wants in on this year's Table Treating, send one representative to the library today, October 19th at lunch. All clubs are welcome to join the fun. Don't miss out!**

**Class Of 2028! Our Monthly Junior Music Festival is this Friday October 23rd during lunch on the 500 Balcony. Come pick up a spooky trick or treat bag, see you there!**



Keep an eye out for Special ASB updates!



# GOLD CARDS



## Gold Card

Entrance to all  
Home Games

Discounts to:  
Events

Books  
Clothing  
Yearbook

GRIZZLIES!

BE SURE TO BUY YOUR GOLD  
CARD FROM EITHER THE ASB  
WEBSTORE OR THE ASB  
OFFICE NOW TO  
POTENTIALLY SAVE UP TO  
300+ DOLLARS!



# GOLD CARDS



## CLUB NEWS

## Clorg Directory

.- Grizzlies! Joining a club or organization is a great way to get involved with our campus and enjoy your high school experience to the full! **CLORG Informational Meeting**



## SPORTS NEWS

## **Athletics Home Page**

# GAME DAY ATTENDANCE IS MANDATORY!



**ALL ATHLETES**  
**MUST BE PRESENT IN SCHOOL**  
ON GAME DAY TO PARTICIPATE  
IN ANY ATHLETIC COMPETITION.



**NO SCHOOL**  
**= NO GAME.**



IF YOU ARE NOT PRESENT IN SCHOOL,  
YOU WILL **NOT** BE ALLOWED TO  
**BOARD THE BUS** OR PARTICIPATE.



FROM  
**GOLDEN VALLEY**  
**ADMIN**

**THE PRIDE**  
**OF THE VALLEY**

BE A PART OF THE

# ***BLACK & GOLD***

## **RUSH**

**2026**



***Athletic Interest  
Form***

***GV Athletic  
Info***



For more info :  
[www.goldenvalleyhs.org](http://www.goldenvalleyhs.org)



### **New Football Game Guidelines**

To ensure the safety of our students and families, we have implemented  
new guidelines for our football games:

1. **No Backpacks Allowed:** Students are not permitted to bring backpacks to the games.  
Please leave them at home or in your vehicle.
2. **Canteen/lower parking lot area Closing:** The canteen area will close 2 minutes prior to the end of the fourth quarter. Be sure to grab any snacks or drinks before this time.
3. **Athlete/Guardian Pick-Up:** Guardians will meet their athletes in the parking lot after the game.  
Please make your way there to connect with your child.
4. Spectators/families are not permitted to be on the field before, during, or after the game.
5. **Loss Of Privilege (LOP):** Students who are on LOP are not able to attend extra-curricular activities including athletic events, rallies, and dances.
6. Students are required to show their ID card at ALL school events.

GV Administration reserves the right to deny entry and remove individuals for prior conduct or conduct occurring during the contest.

Thank you for your cooperation in helping us maintain a safe and enjoyable environment for everyone.

## ENRICHMENT NEWS

Keep an eye out for Special GV news!



# ELAC COLLEGE AND CAREER NIGHT

Hosted by  
Canyon High School

JOIN US TO LEARN ABOUT SOME POST-SECONDARY EDUCATION OPTIONS!

Our students and their families will hear from representatives of:

- Hart District's CCR Program
- Golden Oak Adult School
- College of the Canyons

After brief presentations, students and families will have an opportunity to visit with the representatives from each program to ask questions and get more information!

\*Spanish-speaking representatives will be available!\*

\*Bring the family! Babysitting for children will be provided.\*

\*Light refreshments will be available.\*

**6:00-7:30pm on Monday, October 12, 2026**  
**Canyon High School Library**  
19300 W. Nadal St.  
Canyon Country, CA 91351

**QUESTIONS? CONTACT**  
**KMBROWER@HARTDISTRICT.ORG**



# NOCHE DE ORIENTACIÓN UNIVERSITARIA Y PROFESIONAL DE ELAC

Organizado por  
Canyon High School

¡ÚNETE A NOSOTROS PARA CONOCER ALGUNAS OPCIONES DE EDUCACIÓN SUPERIOR!

Nuestros alumnos y sus familias podrán escuchar a representantes de:

- Programa CCR del Distrito de Hart
- Escuela para Adultos Golden Oak
- College of the Canyons

Después de unas breves presentaciones, los alumnos y sus familias tendrán la oportunidad de platicar con los representantes de cada programa para hacer preguntas y obtener más información.

\*¡Habrán representantes que hablan español!\*

\*¡Traigan a toda la familia! Se ofrecerá un servicio para cuidar de los niños.\*

\*Aperitivos ligeros estarán disponibles.\*

**De 6:00 a 7:30 p.m. del día lunes 12 de octubre de 2026**  
**Biblioteca de Canyon High School**  
19300 W. Nadal St.  
Canyon Country, CA 91351

**¿TIENES ALGUNA PREGUNTA? CONTACTA A**  
**KAYLEIGH BROWER POR MEDIO DE CORREO**  
**ELECTRÓNICO: KMBROWER@HARTDISTRICT.ORG**

# Hart District Culture Fest

## Family Culture Art & Literature Contest

*Create an art piece, essay, or poem honoring a family member  
and celebrating your family culture.*

**Submissions due  
October 1**

Prizes will be awarded in  
each category:  
art & literature

- 1<sup>st</sup> place - \$250
- 2<sup>nd</sup> place - \$150
- 3<sup>rd</sup> place - \$100

**Scan the QR code  
for instructions  
and more info**



[Or click here](#)

**Winners announced  
at Culture Fest**

Sponsors:

Richard Budman

*The Signal*

Laurene Weste

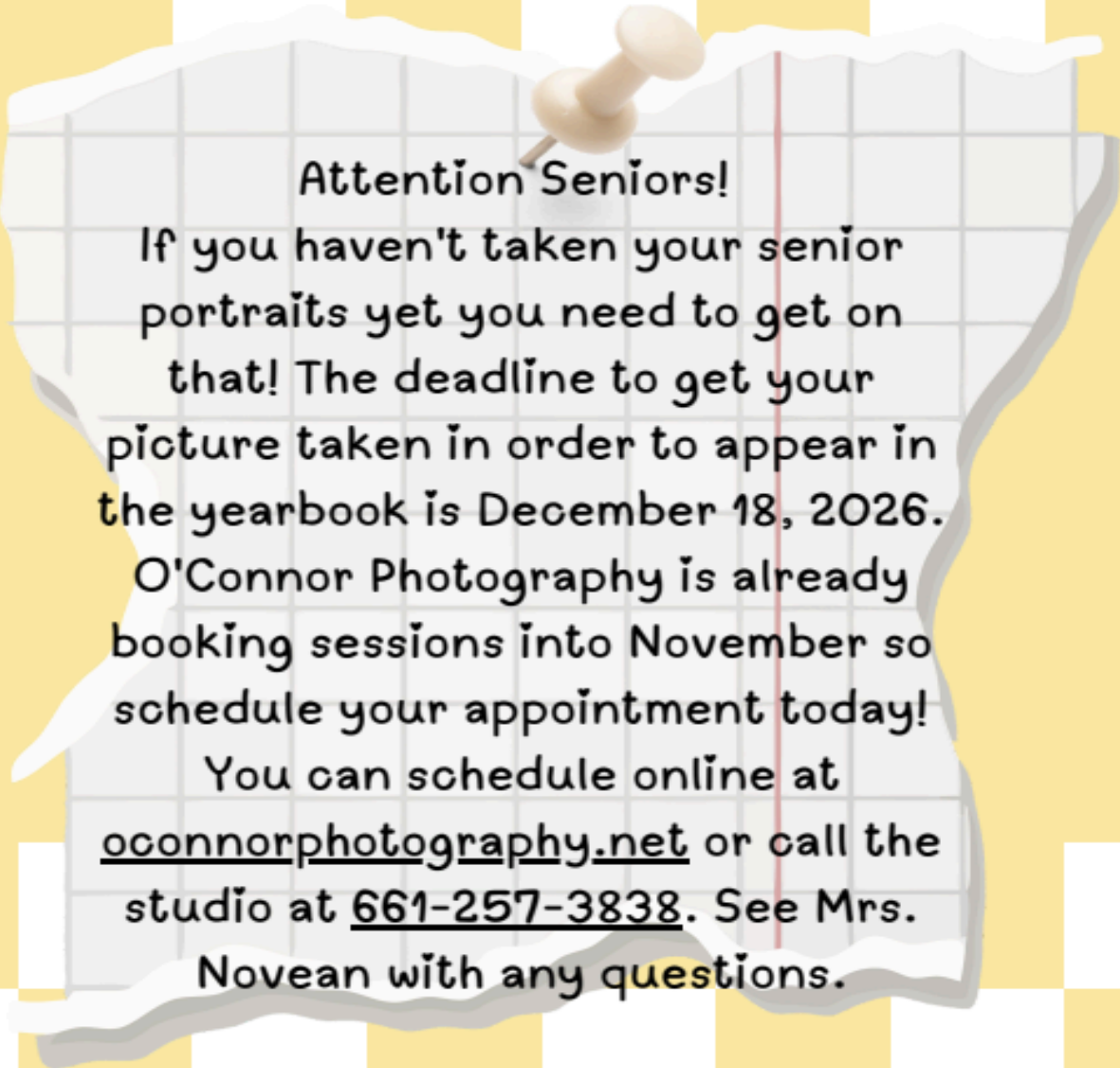
*Santa Clarita Mayor*

Patti Rasmussen

*SC Arts Commissioner*



# Senior Updates



Attention Seniors!

If you haven't taken your senior portraits yet you need to get on that! The deadline to get your picture taken in order to appear in the yearbook is December 18, 2026.

O'Connor Photography is already booking sessions into November so schedule your appointment today!

You can schedule online at [oconnorphotography.net](https://oconnorphotography.net) or call the studio at [661-257-3838](tel:661-257-3838). See Mrs. Novean with any questions.